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music in the ottoman imperial harem and the life of

wind band even after the janissary corps was abolished by sultan mahmud ii, because it had already become a part of european military music through its adoption in the eighteenth century. one reason leyla saz uses the name “chinese pavilions” could be that she integrated the french name for the instrument in the french edition of her memoirs.

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these memoirs has already been translated into english⁴ and has taken its place among other ottoman captivity literature which can be traced back to earlier centuries. there was, in fact, a modest tradition of similar works in the account of seventeenth-century janissary stileyman's experiences in french

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456 chapter 18 empires of asia > terms to define sultan, grand vizier, janissary, millet > people to meet suleiman i, shah abbas, babur, akbar > places to locate istanbul, isfahan, delhi on the day that jahangir was crowned emper-or of the moghuls [moguls], favorable omens abounded. his coronation was a scene of splendor,

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memoirs. the baburnama, as his work is known, was the first autobiography in islamic literature. historians have appreciated babur's keen observations of the culture in which he lived. there are descriptions of political and military life, social events, family life, art and architecture. a primary source document, such as the baburnama,

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forming the completion of her memoirs. narrated by her physician in three volumes. vol. i. london: henry colburn, publisher, great marlborough street 1846. (her physician was charles lewis meryon, 1783-1877)

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chapter 7: empires of asia

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